

RELIGIOUS NEWS

A SERVICE of unusual interest will be held at the Penn Avenue Baptist church on Sunday morning. All the members of the church and congregation are requested to be present. The services will consist of special music by the choir, sermon by the pastor on "Christ at Home," reception of new members and communion. Dr. Pierce has issued a pastoral letter to the members and a large attendance is expected. While it is understood that all members of a church are supposed to be present at the services, at the church services, yet it is commendable to appoint special days throughout the year when extra effort can be made to reach many who are often unavoidably detained or who are frequently absent from the regular services of the church. Many churches should frequently appoint "family day" services.

Universalists to Raise a Building Fund.

At a recent meeting called for the special purpose, All Souls' Universalist church voted with great enthusiasm to accept the pledge recently made to it of \$500 towards a new church, and appointed a committee, of which Alderman Howe is the head, to begin the raising of a building fund of not less than \$20,000.

This action marks a distinct step in advance on the part of the parish and registers its determination to play a larger part in the religious life of Scranton than it has hitherto done. The Ladies' Aid of the parish is planning a monster fair, to be held next fall, in the interests of the same fund.

Religious Notes.

The Methodist ministers of Scranton will meet in Elm Park church on June 2 at 10:30 a. m. Rev. M. S. Godshall, of Waverly, Pa., will present an article on "Sabbath or Sunday."

Rev. R. W. Clymer, of the First Christian church of this city, will present a paper next Monday morning before the Baptist ministerial conference in the Penn Avenue church on "The Place of the Christian Church Among Other Churches."

The Rev. B. P. Raymond, D. D., LL. D., president of Wesleyan university, Middletown, Conn., one of the oldest and most noted colleges of the Methodist church, will be in Scranton in Elm Park at both the morning and evening services tomorrow.

The proposed revision of the Westminster Confession of Faith and the New Statement of Doctrine, formulated by a committee and recommended for adoption by the recent General Assembly of the Presbyterian church in the United States of America ought to interest all Presbyterians. Dr. McLeod will speak on this subject tomorrow in the First Presbyterian church.

English Evangelical Lutheran church of the Holy Trinity, Adams avenue and Mulberry street, Rev. E. P. Ritter, A. M., pastor. Services at 10:30 a. m. and 7:30 p. m. In the morning the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal.
Elm Park Methodist Episcopal church—Rev. C. M. Giffin, pastor. Prayer and praise at 9:30 a. m. At 10:30 a. m. Dr. B. P. Raymond, LL. D., president of Wesleyan university, will present an article on "Sabbath or Sunday." Sunday school at 12 m. Junior League at 3:30 p. m. Epworth League at 7:30 p. m. In the morning the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

Simpson Methodist Episcopal Church.
Rev. H. C. Moten, pastor. Sunday school at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Junior League at 3:30 p. m. Epworth League at 7:30 p. m. In the morning the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

Asbury Methodist Episcopal church, corner Money avenue and Delaware street—Rev. Charles A. Bonnell, pastor. Devotional meeting of the Brotherhood of St. Paul at 9:30 a. m. Preaching at 10:30 a. m., subject, "Christ Our Peace."

Old Age
IS MADE
Vigorous
BY THE USE OF
Dr. PIERCE'S
GOLDEN
MEDICAL
DISCOVERY.

"I suffered for six years with constipation and indigestion during which time I employed several physicians, but they could not reach my case," writes Mr. G. B. Bonnell, of Eureka Springs, Carroll Co., Ark. "I felt that there was no help for me, could not retain food on my stomach; had vertigo and would fall helplessly on the floor. Two years ago I commenced taking Dr. Pierce's Golden Medical Discovery and little by little, and improved from the start. After taking twelve bottles of the 'Discovery' I was able to do light work, and have been improving ever since. I am now in good health for one of my age—60 years. I owe it all to Dr. Pierce's medicines."

Sunday school at 2:30 p. m.; Epworth League at 6:30 p. m. Preaching at 7:30 p. m. subject, "The Gospel Meeting the Test of the Present Time." Prayer meeting, Wednesday at 7:30 p. m. Business meeting of the Brotherhood of St. Paul on the second and fourth Tuesdays of each month, at 7:30 p. m. Special music at each service. Seats free and all are welcome.

Ash Street Methodist Episcopal church.
Rev. J. R. Austin, pastor. Morning preaching service at 10:30 o'clock. Class meeting at 11:30 a. m. Charles Croon, leader. Sunday school at 2 p. m. Peter Hartman, superintendent; the Epworth League meeting at 6:45 p. m. George Hartman, leader. Evening preaching service at 7:30, subject, "Christ in Society."

Court Street Methodist Episcopal church.
Rev. G. C. Lyman, pastor. Morning service at 10:30 a. m., followed by the Lord's supper; Sunday school, 11:45 a. m.; L. G. Clark, superintendent; Junior League at 2:30 p. m.; Epworth League, 6:30 p. m.; Epworth League, 7:30 p. m. In the morning the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

Embury Methodist Episcopal Church.
Rev. James H. Hanger, pastor. Preaching service at 10:30. Subject, "Sabbath Elevation to Kingship." Class meeting at 11:30. Sunday school at 2 p. m. Epworth League at 6:30. Sunday school at 7:30. Subject, "Samson, or Feet in Slippery Places." Second in the series on the life and character of Samson.

African Methodist Episcopal church, Howard place—Dr. D. S. Bentley, pastor. Preaching at 10:30 a. m., subject, "The righteousness of God; communion, 11:45 a. m.; Sunday school, 2:30 p. m.; Christian Endeavor prayer meeting, 7:15 p. m.; preaching at 8 p. m., subject, "The Reward of Christian Triumph." A cordial welcome to all.

Baptist.
Penn Avenue Baptist Church, Penn avenue, between Spruce and Linden streets. Morning at 10:30 a. m. Evening at 7:30 p. m. Rev. Robert F. Y. Pierce, D. D., LL. D., pastor. Sunday school at 11:30 a. m. Morning prayers in the lower temple at 9:45. The morning hour will be devoted to the Family Day services, including the Lord's supper, at 10:30 a. m. In the afternoon the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

First Baptist church, South Main avenue.
Rev. S. F. Mathews, pastor. The usual services Sabbath morning and evening, 10:30 a. m. and 7:30 p. m. The Lord's supper will be observed at the close of the evening service. Sunday school at 2 p. m. Dr. B. G. Hedden, superintendent. The Baptist Young People's union service, 6:30 p. m. In assembly room. Prayer meeting, Wednesday evening at 7:30 o'clock. All are welcome.

Jackson Street Baptist church.
Rev. J. B. Mathews, pastor. Morning prayer meeting at 9:45. Brother Robert Holley, leader. Morning sermon at 10:30 a. m. Preaching at 11 a. m. by the pastor. Sunday school at 12 m. Junior League at 3:30 p. m. Epworth League at 7:30 p. m. In the morning the pastor will preach a special sermon, giving an account of the meeting of the synod at Eastern. Sunday school at 12 o'clock; Luther league at 12 m. Seats all free. All welcome.

Green Ridge Baptist church, Monroe avenue and Gibson street.
Rev. Marion L. Flor, pastor. Services Sunday at 10:30 a. m. and 7:30 p. m. Sunday school at 11:45 a. m. Christian Endeavor, 4 p. m. Senior Endeavor, 6:30 p. m. All services free. Everybody welcome to all services.

Zion United Evangelical church, 129 Calhoun avenue.
Rev. W. Messinger, pastor. Preaching 10:30 a. m. and 7:30 p. m. Sunday school, 9:30 a. m. Junior Endeavor, 4 p. m. Senior Endeavor, 6:30 p. m. All services free. Everybody welcome to all services.

Evangelical Lutheran.
Evangelical Lutheran—First Sunday after Trinity. Gospel, Luke xvi:1-21. Epistle, I John iv:1-21. St. Mark's, Fifteenth and Washburn street—Rev. A. L. Ramey, Ph. D., pastor. Services at 10:30 a. m. and 7:30 p. m.; Luther League, 6:30 p. m.; Sunday school, 12 m.

St. Paul's, Short avenue.
Rev. W. C. L. Lauer, pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m. Rev. Willis Beck, a recent graduate of the theological seminary at Philadelphia, will preach morning and evening.

Christ church, Cedar avenue and Birch street.
Rev. James Wilke, pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 9 a. m.

St. Peter's, Prescott avenue.
Rev. John Randolph, pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m.

Emmanuel German-Polish Lutheran church, Reese street.
Rev. Ferdinand Sattelmeyer, pastor. Service in the German language at 10:30 a. m.; Sunday school, 2 p. m.

Grace Evangelical Lutheran church, corner Mulberry street and Prescott avenue.
Rev. Luther Hess Waring, pastor—At 9:30 a. m. Sunday school; 10:30 a. m., Divine worship; 11:45 a. m., Bible school; 2:30 p. m., Young People's society of Christian Endeavor; 7:45 p. m., Divine worship; this sermon will be the fifth in the series on "Hindrances to the Growth of Christianity." The subject will be "Strikes and Strikes." Good music. Everybody welcome.

Miscellaneous.
All Souls' Universalist church, Pine street, between Adams and Jefferson avenues—Rev. Thomas B. Payne, pastor. Divine service, with communion, at 10:30 a. m. Subject, "Honoring Our Faith." Sunday school at 12 m. Seats free. Strangers cordially welcome. No evening services.

St. Mark's, Fifteenth and Washburn street.
Rev. A. L. Ramey, Ph. D., pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.

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With the best berry God ever made reddening on the vines, filling up the huckster's strident call of "Strawberries! Strawberries!" as he plies along the street with eyes out for prospective customers, suggestions for its service will be of interest.

Curial your meat bill now if you ideal summer dinner, with a plump, banish elaborate pies and puddings, but take your fill of these choicest of nature's gifts. Not that the nutritive percentage of water (eighty to ninety per cent.) within its luscious depths lies neither muscle nor flesh-forming elements, yet it refreshes, it stimulates, it regulates.

The analysis of the strawberry shows it to be particularly rich in soda salts. And in spite of the high percentage of water (eighty to ninety per cent.) within its luscious depths lies neither muscle nor flesh-forming elements, yet it refreshes, it stimulates, it regulates.

The simpler method of serving the strawberry, the better it is appreciated by real strawberry lovers. Even rich yellow cream is objected to by many as detracting from the delicate flavor of the fruit. While the ideal service is to serve the fruit from the vines, unadorned and with stems on, and no washing to dissipate the sweetness of the fruit, only a favorable hint may be given for a gastronomic delight. The most of us are obliged to get our berries at second or even third hand, and in this case the subject, "Fruit, Vines, or Is Life Worth Living?" All welcome.

Blackboard LESSON HINTS
BY REV. ROBERT F. Y. PIERCE, D. D.
(From Author's Notes in "The Sunday School Lesson," Published by F. H. Revell & Co., Chicago, Ill.)

LESSON IX—Paul at Lystra.—Ac. 14:8-18.
Golden Text—"Thou therefore endure hardness as a good soldier of Jesus Christ."—II Tim. 3:12.

THE HAND OF THE LORD WAS PRESENT TO HEAL.
The people of Lystra wanted to worship Paul and Barnabas because of the work they had wrought in the name of Christ. They were not yet converted in this city; they held a poor, crippled man in the congregation, and Paul, seeing that faith in Jesus was springing up in his heart, commanded the deformed one to stand upon his feet. A marvelous cure was wrought and the miracle of healing created a profound impression. The heathen people at once proclaimed that the apostles were gods, and sought to worship them. But they restrained the multitude and pointed the misguided ones to Jesus, in whose name alone power the healing was done.

The blackboard sketch today has a double lesson. First, it is Paul's testimony to the people of Lystra, that their help and salvation is to be found not in the mystical gods, but in the power of man, but in Jesus Christ alone. The second lesson is for the disciples; soon after the miracle was wrought, the people turned away from Paul and Barnabas and they were stoned. But the same Christ who had been preached as a Saviour from sin, was a Comfort and Help and Shield to His own children in the hour of their persecution and trial.

SUNDAY-SCHOOL LESSON FOR JUNE 1
PAUL AT LYSTRA.
Acts, xiv:11-22.
BY REV. J. E. GILBERT, D. D.
Secretary of American Society of Religious Education.

CONTEXT.—Paul's address to the Jews at Antioch in Pisidia led to his journey to Lystra, where he found a man who had been lame from birth. Paul and Barnabas journeyed eastward to the neighboring province of

LARGEST SCIENCE.

Menu for Sunday, June 1.

BREAKFAST.
Strawberries an Natural.
Cream of Wheat.
Broiled Fresh Mackerel. Water
cress.
Crowned Potatoes.
Johnny Cakes.
Coffee.

DINNER.
Carrot Soup.
Olive. Shoulder of Veal.
Roasted. Parsnips.
Potato Souffle.
Stuffed Mushrooms.
Toasted Crackers and Cheese.
Strawberry Ice. Cup Cake.
Black Coffee.

SUPPER.
Cold Salad Tongue.
Spanish Sandwiches.
Warm Biscuits.
Tea.

Individual shortcake may be made by making baking powder biscuit of generous size, splitting each and preparing in the same way as the large sheet.

If your cream or rich sour milk is obtainable, a good biscuit cake may be made, using a level teaspoonful of soda in a change of the sour cream. If milk is used, a little more shortening will be needed.

With strawberries in season, the jar of nut-butter may be secured. Put one pound of the ripe fresh berries in a stone jar; add one pound of sugar and a quart of the best cognac or rum.

Set in a cool place, covered until cherries are ripe. Add a pound of pitted cherries and a pound of sugar. Continue adding fruit as it comes in season, allowing one pound of sugar to each pound of fruit. Currants, apricots, raspberries, pineapples, plums, peaches and ripe pears, peaches, may all be added.

When all the fruit is in the jar stir up, cover closely, tying paper dipped in brandy over the top, and set in the cellar.

Strawberry sauce is delicious served with cottage or bread pudding on plain boiled rice.

Beat a soft light cream one-half cupful of butter and one cup of sugar. Add a cupful of ripe mashed berries and the whipped white of an egg.

In Bavaria a nourishing tea is made for children of dried strawberry leaves. This is served to them with hot milk and sugar.

A freshly baked sponge cake, broken, not cut, is a good accompaniment for berries at tea or luncheon.

When a young fruit or shade tree stops growing and looks as if it were about to give up the struggle for existence, the trouble may often be traced to its being bound. In this case a long perpendicular slit in the bark will allow it to resume its natural growth.

There was a bright side, which, if sketched, would have given account of the conversions resulting from the preaching of Paul, and the love shown toward him by those who believed. But that is scarcely mentioned. It pleased the Holy Spirit to dwell rather on the cruelty, the enmity of the Jews, and the attempted murder. But the record of these things is immensely valuable to later centuries. Any man can keep good courage in prosperity. But all needed support in adversity. The scenes portrayed are so vividly before us, that the heart in the hour of trial. Besides, the divinity of our holy religion is attested by the sacrifices made in its behalf by its earnest advocates. And people, a religion that can triumph over heathen superstition and Jewish hate deserves to be accepted by mankind.

DEFYING.—The province of Lyncaria was the scene of more than one legendary exploit which the Romans had given to the world of letters. One of the most celebrated of these, recorded in the beautiful tale of Philomena and her lover, was said to have occurred in that immediate neighborhood. Unsophisticated by the prevailing infidelity, the people who had witnessed this wonderful miracle supposed that the gods were on the spot. A smaller town not far distant, where they preached. One day, while Paul was speaking, an impotent man in the audience, who had been lame from birth, stood up and declared that he had been cured by the power of the healing word.

STONING.—The Lystrenians did not like to be thwarted in their plans and prevented from their holiday banquet. Those who had been prominent in proclaiming the advent of Jesus and the new religion were probably not a little ashamed. In the sulky revulsion of their feelings, and with a somewhat uneasy sense that they had made themselves ridiculous, they were inclined to avenge their error on those who had innocently caused it. The case was made worse by the arrival of certain Jews from Antioch and Iconium with the express purpose of arraying the populace against the preachers. A tumult was easily raised. (Verse 19.) Paul was stoned, and when they thought he was dead they dragged him in front of the very temple to which they had proposed to conduct him. This conduct was by no means surprising. If the two strangers were gods it was but natural to believe that they were displeased pretenders. If their miracle was not a sign of divinity it might be assigned to the malign arts.

REVIVING.—It appeared that Paul had not labored altogether in vain in Lystra. Some had believed in Christ through his preaching. One of the converts made on that occasion was a young man, who afterward became a traveling companion with the apostle (Acts, xvi, 1), and who shared the closing hours of his life (II Timothy, iv, 21) as the Scripture intimates and church history declares. These new made disciples were gathering about the body of the apostle as it lay on the ground (Verse xx), when Paul revived, for he was not dead. His enemies having departed, he arose and returned to the city. During the remainder of that day and evening and until the next day they remained, offering such comfort as possible, and gathering up their strength for further service for Christ. Paul was learning what the Master meant at the beginning of his career. (Acts, ix, 16.)

SACRIFICING.—The shouting of the people soon reached the ears of the priest of Jupiter. Procuring bulls and garlands he proceeded to the temple, which stood before the gate of the town, and accompanied by a festive crowd, prepared to offer sacrifice in honor of the two gods who had entered the city. (Verse 13.) In these days heathen sacrifices were common. It is difficult, however to reduce to any single theories of the various ideas involved therein. Often they were looked upon as a gift of tribute to the gods, and that, in turn, through all Greek literature, from the simple conception in Homer to the carvatures of Aristophanes or Lucian. They were used as prayers to obtain benefits or to avert wrath upon the assumption that by their favor could be purchased for the wicked, or envy averted from the prosperous. On the other hand they were regarded as thank offerings and the feasting on the flesh as partaking of the table of the gods. (I Corinthians, x, 29-31.) This they did by appearing to the offerer wholly lost. (See Bampton lectures, 1852.)

RESTRAINING.—When Paul and Barnabas heard what was being done they were horrified. Rending their garments in token of distress, they ran among the people, seeking to restrain them. (Verses 14 to 18.) This they did by appealing to them, a difficult task because of the different ideas involved therein. Often they were looked upon as a gift of tribute to the gods, and that, in turn, through all Greek literature, from the simple conception in Homer to the carvatures of Aristophanes or Lucian. They were used as prayers to obtain benefits or to avert wrath upon the assumption that by their favor could be purchased for the wicked, or envy averted from the prosperous. On the other hand they were regarded as thank offerings and the feasting on the flesh as partaking of the table of the gods. (I Corinthians, x, 29-31.) This they did by appearing to the offerer wholly lost. (See Bampton lectures, 1852.)

REFLECTIONS.—This lesson presents the dark side of the apostolic ministry. It shows us the persecutions which the apostles endured, and the trials which they underwent. It shows us the trials which the apostles underwent, and the trials which they underwent. It shows us the trials which the apostles underwent, and the trials which they underwent.

Warren-Ehret & Co.
321 Washington Ave.

AN EVENTFUL DAY.

HOW HAPPINESS CAME INTO A CLOUDED LIFE.

After Months and Years of Suffering, The Woman is Now Able to Tell an Interesting Story.

"It was an eventful day for me," said Mrs. Mamie McLean, of No. 206 E. Congress street, Detroit, Mich. "I looked into the future and saw health and happiness in store for me. 'I had had a gloomy life,' she continued. 'My entire girlhood was saddened by ill health, the result of a cold contracted at a critical time in my thirteenth year. Months and years of suffering followed and doctors did not help me. My blood had turned to water and the natural functions of my sex had ceased. A noted specialist in the diseases of women who was treating me said my case was hopeless and that I could not live more than a few years at the most.'

"I was so weak that I could not walk across the room. I had not the slightest appetite, my feet and hands were always cold and I was miserable and unhappy. I wasted away to a mere shadow; I looked frightful and no medicine that I took did me any good. I tried to be resigned to my fate, but it was hard."

Then came the eventful day. An old friend of my family came in and told me so confidently that Dr. Williams' Pink Pills for Pale People would cure me that I began to hope and life looked brighter. I started taking the pills and I soon could see that they were doing me good. My flesh began to feel warm, my color to come back and I felt stronger. I waited away to a miracle, but sure, I continued faithfully with the medicine and soon my functions became normal and health came back. My friends thought my recovery was almost a miracle and the physicians who had given me up for dead were forced to admit that Dr. Williams' Pink Pills had done what they could not do."

"I am now, as you can see, a sound healthy woman. I cannot express my gratitude, but can only say that I owe my life to Dr. Williams' Pink Pills for Pale People."

No discovery of modern times has proved such a blessing to women as Dr. Williams' Pink Pills for Pale People. Acting directly on the blood and nerves, invigorating the body, regulating the functions, they restore the strength and health in the exhausted patient when every effort of the physician proves unavailing. These pills are sold in boxes at 50 cents a box or six boxes for \$2.50, and may be had at all druggists, or direct by mail from Dr. Williams' Medicine Co., Schenectady, N. Y.

Gay Gowns For Girl Graduates

Commencement is one of the never-to-be-forgotten events of your lifetime. Choose from our stock the material that will help you look your prettiest.

White Mousseline de Soie, Persian Lawn Wash Gowns, French Organza, Lawn Gowns, Albatross and Batiste for commencement exercises. Colored Pongees, Etamines, Voiles, Printed Foulards, Dimities, Silk Grenadines, Mousseline de Soie, French Challes, Landsdownes, Albatross and Nun's Vellings for class day.

Let us advise you in making a tasty selection.

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126 Wyoming Ave.

New York Announcement.

Horner's Furniture

is the subject of this announcement. The term stands for everything that is reliable and fashionable in Furniture, in both the simple and ornate lines, whether wanted for town or country homes. Two other important features are the moderate prices at which the goods are marked, and their unequalled assortments.

Dining-Room Furniture in all finishes of Antique, Belgian, Flemish and Golden, with Tables, Dining Chairs, China Closets and Side Tables to match.

Bedroom Furniture in all the various woods and finishes, including special lines for country homes. Brass Bedsteads in exclusive patterns and all sizes. Enamelled Iron Bedsteads from \$5.00 up.

Latest designs in Parlor Furniture, Library Furniture, Hall Furniture.

Select examples of Old English, Mission, Weathered and Green Oak Furniture; also full line of Venetian Carved Furniture.

R. J. Horner & Co.,
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Owners of Real Estate:

A gentleman recently sent word to our Philadelphia office that his slag roof was leaking slightly.

This roof was put on by us in 1876.

Never leaked before. We repaired it, and now in good condition.

Warren-Ehret & Co.
321 Washington Ave.

THE EXPERIENCES OF PA
A Series of delightful sketches just issued by the Lackawanna Railroad. These sketches are contained in a handsomely illustrated book called "Mountain and Lake Resorts," which describes some of the most attractive summer places in the East. Send 5 Cents in postage stamps to T. W. L. Gardner, President, Lackawanna Railroad, New York City, and a copy will be mailed you.